



## **Lexington and Concord: Exploring the World of the Embattled Farmers**

### **July 13 – 17, 2015**

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***Lexington and Concord: Exploring the World of the Embattled Farmers***  
**Workshop for Teachers of History and Social Studies, grades 3-12**  
Minute Man National Historical Park  
July 13 – 17, 2015

This five-day immersive content experience for teachers, based on Massachusetts Curriculum Frameworks, is designed to provide a close-up look at the people, the communities, and the events of April 19, 1775 that set America upon the path to nationhood. Using resources and techniques that bring history to life and encourage investigation : site visits, primary source materials, living history, sessions with historians, academic readings, and online resources, we will explore the human drama and complexity leading up to and beginning the American Revolution.

- Visit the places where history happened, including Minute Man National Historical Park and Boston National Historical Park
- Presentations by expert historians
- Discover important primary source materials with and online resources in the Massachusetts Historical Society for classroom use
- Explore the colonial home, farming, and way of life in Massachusetts
- Develop new activities for students using primary sources, field trips, living history and place-based service learning.
- Receive PDPs, and Teaching Materials



**Registration**

July 13 - 17, 8:30 AM to 3:30 PM

Minute Man National Historical Park

PDPs available

Teaching Materials Included.

Fee: \$15.00

**Deadline for Registration: June 19, 2015** Space is limited.

Mail your application and check made out to "Friends of Minute Man National Park" to:

Jim Hollister, Minute Man National Historical Park

174 Liberty Street, Concord, MA 01742.

For more information call Jim Hollister

Phone: 978.318.7829 or email: jim\_hollister@nps.gov

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***Lexington & Concord: Threshold of Revolution***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening: \_\_\_\_\_

School: \_\_\_\_\_

Grade(s) & Subject Area: \_\_\_\_\_

For more information: [www.nps.gov/mima/forteachers](http://www.nps.gov/mima/forteachers)